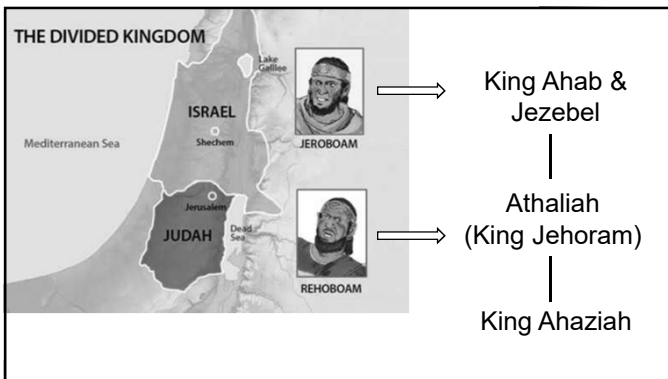
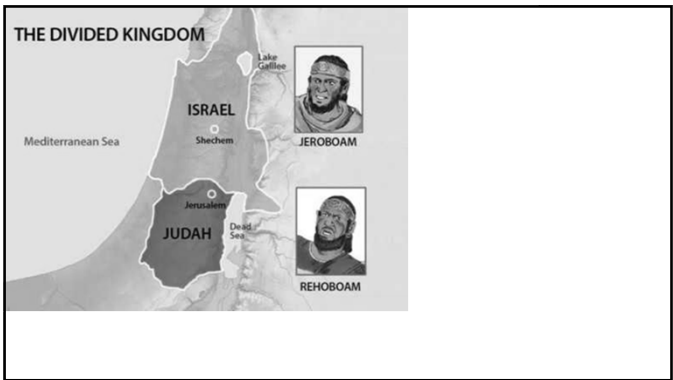




¹² ...I will raise up your descendant after you, who will come forth from you, and I will establish his kingdom.
¹³ He shall build a house for My name, and I will establish the throne of his kingdom forever...
¹⁶ Your house and your kingdom shall endure before Me forever; your throne shall be established forever.
 (2 Samuel 7:12-16)

Kingdom Crisis and Renewal
2 KINGS 11:1-21



2 Kings 11:1-21

¹ When Athaliah the mother of Ahaziah saw that her son was dead, she rose and destroyed all the royal offspring.
² But Jehosheba, the daughter of King Joram, sister of Ahaziah, took Joash the son of Ahaziah and stole him from among the king's sons who were being put to death, and placed him and his nurse in the bedroom. So they hid him from Athaliah, and he was not put to death. ³ So he was hidden with her in the house of the LORD six years, while Athaliah was reigning over the land.

2 Kings 11:1-21

Death and Rescue (v. 1-3)

- A. Davidic King re-established (v. 4-12)
- B. Imposter queen dethroned (v.13-16)
- C. Covenant re-established (v.17-19)

Death and Peace (v. 20)

2 Kings 11:1-21

1. Providential Deliverance

- this account has no prophet, no word of the Lord, no miraculous intervention
- God uses “ordinary” means (and people) to accomplish His kingdom purpose

2 Kings 11:1-21

2. Covenant Renewal

- the heart of the covenant is the promise to be “the Lord’s people”
- covenant fidelity leads to the destruction of all idolatry

2 Kings 11:1-21

3. Temple Connections

- this restoration and renewal symbolically flows out from the temple
- the anointed king represents Yahweh and extends His promised “rest”



2 Kings 11:1-21

➤ Prefiguring Jesus

- the royal seed of David, God’s anointed King, who establishes a new covenant and extends salvation-rest to the nations